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PATENT APPLICATION

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

ATTORNEY DOCKET NO. 200309349-1

Inventor(s): W. Dale Hopkins

Confirmation No.: 4532

Application No.: 10/772,065

Examiner: Simtoski, Michael J

Filing Date: February 3, 2004

Group Art Unit: 2134

Title: KEY MANAGEMENT TECHNIQUE FOR ESTABLISHING A SECURE CHANNEL

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment
☒ New fee as calculated below
☐ No additional fee
☐ Other

- ☒ Petition to extend time to respond
☐ Supplemental Declaration

Fees

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	25	MINUS	30	= 0	X \$50	\$ 0
INDEP. CLAIMS	7	MINUS	7	= 0	X \$210	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+	\$370
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$480	<input type="checkbox"/> 3rd Month \$1050	<input checked="" type="checkbox"/> 4th Month \$1640		\$ 1,640
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 1,640

Charge \$ 1,640 to attached credit card form. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees.

☒ A duplicate copy of this transmittal letter is enclosed.

I hereby certify that this paper is being
transmitted to the Patent and Trademark Office
facsimile number (571) 273-8300.
Date of facsimile: 12/04/2007

Typed Name: Joy C. Ngo

Signature: 

Respectfully submitted,

W. Dale Hopkins

By 

Ken J. Koestner

Attorney/Agent for Applicant(s)

Reg No.: 33004

Date: 12/04/2007

Telephone: (949) 251-0250

Rev 10/07 (TransAndFax)

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Fee\$

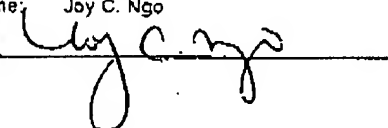
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INDEP. CLAIMS	7	MINUS	7	= 0	X \$210	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$370	\$ 0
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$460	<input type="checkbox"/> 3rd Month \$1050	<input checked="" type="checkbox"/> 4th Month \$1640		\$ 1,640
OTHER FEES						\$
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